

P L A N N I N G A P P L I C A T I O N S

PLANNING APPLICATIONS GRANTED FROM 05/10/2020 TO 09/10/2020

in deciding a planning application the planning authority, in accordance with section 34(3) of the Act, has had regard to submissions or observations recieved in accordance with these Regulations;

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution.

FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION	M.O. DATE	M.O. NUMBER
20/199	Alan Bligh	P	05/06/2020	Planning Permission to construct a new slatted shed, all as per drawing documentation submitted together with all ancillary site works and services at Caran Ballintober Co. Roscommon	09/10/2020	
20/241	Ciaran Hickey and Lori Victory	P	01/07/2020	to erect a new dwelling house and provide a sewerage system and a treatment plant, to provide secondary and tertiary treatment, and all associated works at Cloonarragh Kilroosky Co. Roscommon	09/10/2020	
20/245	Sean & Orla Glennon	R	03/07/2020	to retain and complete (a) an extended site boundary and (b) the relocation of a site entrance, at the site at an existing dwelling house previously granted planning permission, Ref PD/16/41 at Skeavally Taughmaconnell Ballinasloe Co Roscommon	06/10/2020	

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20/274	Mark and Denise Feeney	P	14/07/2020	to refurbish and erect an extension to rear of dwelling house, upgrade existing septic tank with a sewerage system and a treatment plant to provide secondary and tertiary treatment and all associated works at Drumman More Roosky Co Roscommon	09/10/2020	
20/311	Finton & Mary Dockery	R	11/08/2020	1. to retain as constructed rear extension to house, 2. to retain as constructed domestic garage, 3. Planning permission to install new sewerage treatment system and to carry out all ancillary site works at Rahara Co. Roscommon F42 RK12	05/10/2020	

Total: 5

*** END OF REPORT ***