

## P L A N N I N G   A P P L I C A T I O N S

## PLANNING APPLICATIONS GRANTED FROM 07/09/2015 TO 11/09/2015

in deciding a planning application the planning authority, in accordance with section 34(3) of the Act, has had regard to submissions or observations recieved in accordance with these Regulations;

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution.

FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION	M.O. DATE	M.O. NUMBER
15/142	Keith Costello,	P	14/05/2015	The development comprises the construction of a dwelling house together with associated domestic sewage treatment system, site entrance and laneway, adjustments to site boundaries and site levels all as per applications documents at Castlesampson Bealnamullia Athlone Co. Roscommon	07/09/2015	PL 524/15
15/216	Teresa Mulryan,	P	17/07/2015	to erect a single storey conservatory extension onto the side of my dwelling house and all associated siteworks at Kilbegnet, Creggs, Co. Roscommon	07/09/2015	PL 526/15
15/229	Kathleen Donnellan,	R	31/07/2015	To retain existing extension as constructed to dwelling house at Greatmeadow Townland, Boyle, Co. Roscommon.	11/09/2015	PL 539/15

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15/3023	Colin & Mary Butler,	E	31/07/2015	to construct 1 no. dwelling, vehicular entrance, provision of 1 no proprietary sewerage treatment system with percolation area and carry out all associated site development works at Macnadille Townland, Croghan, Boyle, Co. Roscommon.	10/09/2015	
15/3024	Kevin McCabe,	E	04/08/2015	On the Grant of Outline Planning Permission under planning reference number PD/05/1030 for the proposed construction of a bungalow type dwellinghouse, entrance, boundary fence/wall, proprietary wastewater treatment unit with percolation area and all ancillary siteworks at Scor Beg Townland, Ballinameen, Co. Roscommon	10/09/2015	

Total: 5

\*\*\* END OF REPORT \*\*\*