

Population in 1911—13845

Present Net Annual Value, £ 51282

STATE of the Workhouse for the Week ending Saturday, the 8 day of Jan 1921

| Number of Inmates for which accommodation is provided | No. that can be accommodated to each Building | Total No. in each building on the above date | Able-bodied | | Aged and Infirm Persons, and Adult Persons, above 15 years of age, but not working | | Boys and Girls above 9 and under 15 years of age | | Children above 5 and under 9 years of age | Children above 2 and under 5 years of age | Infants under 2 years of age | RETURN OF SICK AND LUNATICS | | OBSERVATIONS |
|---|---|--|-------------|------|--|------|--|-------|---|---|------------------------------|--|---|--------------|
| | | | Males | Fem. | Males | Fem. | Boys | Girls | | | | Number in Hospital on the above date | No. of Lunatics and Idiots in Workhouse on the above date | |
| Workhouse | 592 | 66 | | | | | | | | | | | | |
| Temporary Buildings | | | | | | | | | | | | | | |
| Additional Workhouse | 44 | | | | | | | | | | | | | |
| Permanent Fever Hospital | | | | | | | | | | | | | | |
| Fever Sheds | | | | | | | | | | | | | | |
| TOTAL | 636 | 66 | | | | | | | | | | | | |
| Remaining on previous Saturday, as per last Return | | | 1 | 1 | 29 | 29 | | | 4 | | 64 | Under Medical treatment in Infirmary Wards | In separate Wards | |
| Admitted during the Week | | | 1 | 2 | 2 | 1 | | | | | 7 | Under Medical treatment in Fever Hospital | In Wards with other inmates | |
| Born | | | | | | | | | | | | TOTAL 44 | TOTAL 15 | |
| TOTAL | | | 2 | 3 | 31 | 30 | | | 4 | | 71 | NIGHT LODGERS OR CASUALS | | |
| Discharged during the Week | | | 1 | 1 | 3 | | | | | | 5 | | | |
| Died | | | | | | | | | | | | | | |
| Total Discharged and Died | | | 1 | 1 | 3 | | | | 4 | | 5 | | | |
| REMAINING ON THE ABOVE DATE | | | 1 | 2 | 28 | 30 | | | 4 | | 66 | No. at corresponding period last year, | | |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 8 day of Jan 1921 authenticated and laid before the Board of Guardians at this Meeting.

| Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1) | | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) | | Total relieved out of the Workhouse | | Relief Districts | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1) | | Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) | | Total relieved out of the Workhouse | |
|------------------|--|---|---|---|-------------------------------------|---------|------------------|--|---|---|---|-------------------------------------|---------|
| | Number of Cases relieved | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved | Number of Persons, including Applicant and Family dependent on him or her | Cases | Persons | | Number of Cases relieved | Number of Persons, including Applicant and Family dependent on him or her | Number of Cases relieved | Number of Persons, including Applicant and Family dependent on him or her | Cases | Persons |
| No. I. | 15 | 16 | | | 15 | 16 | Bt. forward | | | | | | |
| No. II. | 27 | 35 | | | 27 | 35 | No. VI. | | | | | | |
| No. III. | | | | | | | No. VII. | | | | | | |
| No. IV. | | | | | | | No. VIII. | | | | | | |
| No. V. | | | | | | | No. IX. | | | | | | |
| | | | | | | | No. X. | | | | | | |
| Total | 42 | 51 | | | 42 | 51 | TOTALS | | | | | | |

COPY OF MINUTES of Proceedings of the Board of Guardians, at a Meeting held on the 14 day of Jan 1921

PRESENT—In the Chair:—

Other Guardians:—

No meeting held for want of a quorum

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified, namely:—

| | | |
|-----|-----|-----------|
| 448 | lbs | Bread |
| 120 | . | Beef |
| 20 | . | Mutton |
| 2 | | Beefheads |
| 10 | . | Bacon |
| 4 | . | Tobacco |
| 12 | doz | Eggs |
| 400 | qts | Milk |
| 5 | gal | P. Oil. |

The Clerk's Report of Vaccination was read (this on the first meeting in every month.)
Number of successful cases :—

The Reports of the Visiting Committee were read, and Orders made thereon, as follows :—

The Reports of the Master and other Officers were read, and Orders were made thereon as follows :—

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows :—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them, respectively, to the following effect (or Orders made on them respectively), as follows :—

The cases of provisional relief, and applications for relief, were considered and decided on as set forth in the Application and Report Books.

The number of provisional admissions to the Workhouse confirmed was

Ditto disallowed

The number of Applicants admitted to the Workhouse was

The number of cases of provisional Out-door Relief was

Do. in which relief was continued by the Guardians

The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was

The number of Applicants for whom Relief was not ordered was

The Bonds and other securities in force were laid before the Guardians by the Clerk, together with his Report thereon as follows: (this on the second Meeting after the Annual Election in every year).

(See also Minutes of the Guardians' proceedings under the Medical Charities Act, and as the Rural Sanitary Authority.)

Next Meeting of the Guardians to be held on _____ the _____ day of _____ 19 _____

(Signed), _____
Clerk of the Union.

(Article 7.)

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the general Minutes of each Finance meeting.)

Union.

Meeting, held the day of 19.....

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of 19....., and the Ledger entries made in respect of same, as follows:—

| TABLE (a) | Dr. | | |
|---|-----|----|----|
| | £ | s. | d. |
| County Council, Money supplied on demand of Guardians | | | |
| Repayment of Relief | | | |
| Rents of Dispensary Residences | | | |
| Farm Account—Sales of Farm Produce | | | |
| Sales of Offal, old stores, and other Receipts | | | |
| Loans received | | | |
| Total amount of Lodgments as above | | | |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of 19..... and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b) | Dr. | | |
|---|-----|----|----|
| | £ | s. | d. |
| Sundry Accounts, viz. :— | | | |
| Provisions and Necessaries | | | |
| Clothing and Bedding | | | |
| Establishment— | | | |
| (a.) Salaries | | | |
| (b.) Medicines and Medical and Surgical Appliances | | | |
| (c.) Farm | | | |
| (d.) Other Expenses | | | |
| Workhouse Burials | | | |
| District School Account | | | |
| District Hospital Account | | | |
| Maintenance in Extern Institutions | | | |
| Emigration Law and other Expenses | | | |
| Medical Charities | | | |
| Lunacy Fees to Medical Officers | | | |
| Registration of Births, Deaths and Marriages, and of Vaccinations | | | |
| Superannuation Allowances | | | |
| Assessment and Results' Fees of Teachers | | | |
| Expenses of Local Committees | | | |
| Repayment of Loans | | | |
| Relieving Officers' Accounts—Out-door Relief | | | |
| Repayment of Advances under Seed Supply Acts | | | |
| Unpaid Bills of last half-year | | | |
| Expenditure out of Loans | | | |
| Total Amount of Payments ordered as above | | | |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

19

| | Ordinary Account | | | Loans Account | | |
|---|------------------|----|----|---------------|----|----|
| | £ | s. | d. | £ | s. | d. |
| SUMMARY. | | | | | | |
| Balance (if any) due by Treasurer as per last monthly statement | | | | | | |
| Total sums received during the month | | | | | | |
| Total | | | | | | |
| Balance (if any) due to Treasurer as per last monthly statement | | | | | | |
| Payments ordered during the month | | | | | | |
| Total | | | | | | |
| Net Balance due.....the Union (being difference of above Totals) | | | | | | |
| RECONCILEMENT. | | | | | | |
| Balance per Bank Book due.....Treasurer ... | | | | | | |
| Outstanding Orders | | | | | | |
| Net Balance as above due.....the Union ... | | | | | | |

Dated this _____ day of _____ 19_____

Clerk of the Union.

TABLE (2) STATISTICAL MINUTES.

To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting).

Strovestown UNION.

Meeting held the *14* day of *Jan* 19*21*

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk.

Indoor from No. *1071* to No.

Separate „ No. *19* to No.

Outdoor „ No. *768* to No.

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

1. The Indoor Relief List.
2. The Provision Check Account.
3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the *8* day of *Jan* 19*21*, was submitted, of which the following is a Summary:—

| | Stock in hand at close of preceding week | | | Received during the week | | | Total | | | Consumed during the week | | | | | | Stock in hand at close of this week | | | Collective No. of Days | | | |
|-------------|--|----|----|--------------------------|----|----|-------|----|----|--------------------------|-------------|-------|----|----|----|-------------------------------------|----|----|------------------------|----|----|-----|
| | £ | s. | d. | £ | s. | d. | £ | s. | d. | By Inmates | By Officers | Total | | £ | s. | d. | | | | | | |
| Provisions | 53 | 9 | 11 | 33 | 18 | 9 | 87 | 8 | 8 | 33 | 13 | 11 | 9 | 12 | 6 | 43 | 6 | 5 | 44 | 2 | 3 | 458 |
| Necessaries | 36 | . | 2 | 1 | 12 | 6 | 37 | 12 | 8 | 9 | 14 | 11 | 1 | 8 | 11 | 11 | 3 | 10 | 26 | 8 | 10 | |
| Total | 89 | 10 | 1 | 35 | 11 | 3 | 125 | 1 | 4 | 43 | 8 | 10 | 11 | 1 | 5 | 54 | 10 | 3 | 70 | 11 | 1 | |

| | £ | s. | d. |
|--|----|----|----|
| The General Average Cost of an Inmate for the week was | .. | .. | .. |
| Average Cost in Infirmary | .. | .. | .. |
| Average Cost in Fever Hospital | .. | .. | .. |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature—

1. The Clothing Materials Receipt and Conversion Book.
2. The Clothing Receipt Book.
3. The Inventory Book.
4. The Labour Book.
5. The Workhouse Farm Account.
6. The Medical Weekly Return and Extra Book.
7. The Outdoor Admission and Discharge Book.
8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday,
the 8th day of Jan 1921 was submitted as follows:—

| | Relieving Officer <i>Rush</i> District No. I. £ s. d. | Relieving Officer <i>Gunn</i> District No. II. £ s. d. | Relieving Officer District No. III. £ s. d. | Relieving Officer District No. IV. £ s. d. | Relieving Officer District No. V. £ s. d. | Relieving Officer District No. VI. £ s. d. | TOTAL £ s. d. |
|---|--|---|---|--|---|--|------------------|
| 1. Balance in hands at close of pre- vious week .. | | 2 15 1 | | | | | |
| 2. Money since ad- vanced by Guardians .. | | | | | | | |
| 3. Total to be ac- counted for | | | | | | | |
| <i>W. M. Rush</i> EXPENDITURE: | | 19 9 | | | | | |
| 4. Out-door Relief ordered by the Board— In Money .. In Kind .. | | | | | | | |
| 5. Provisional Relief (in kind only), given by Re- lieving Officer on his own Responsibility | | | | | | | |
| 6. Orphans and De- serted Children boarded out .. | | | | | | | |
| 7. Total Relief given | | | | | | | |
| 8. Balance in hands at close of the week .. | | 2 15 1 | | | | | |
| 9. Total .. | | 199 2 15 1 | | | | | |

NOTE.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

Dated this.....day of.....19

Clerk of Union.

[illegible]

[This to be entered on the occasion of every appointment of a new Committee, after the triennial Election of Guardians and on the occasion of any election to fill any vacancies in a Dispensary Committee.]

The following persons were appointed as Wardens for the Electoral Divisions of each Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens, authorized to issue Medical Relief Tickets in each Dispensary District and to issue the prescribed Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.—The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the Union, and to each Relieving Officer and Warden therein, namely:—

[These Reports are to be made up and forwarded by the Medical Officers to the Board of Guardians quarterly, viz., on the 31st March, 30th June, 30th September, and 31st December.]

Reports (Form P) containing the names of Children born in the District who are over three months of age and have not been vaccinated, from the Medical Officers of the following Dispensary Districts, viz. :—

were laid before the Board, and directions given thereon, as follows :—

Next Meeting of the Guardians to be held on _____ the _____ day of _____ 19 _____

(Signed), _____

Clerk of the Union.