Population in 1911- 13845

Present Net Annual Value, £ 57282

STATE of the Workhouse for the Week ending Saturday, the day of day of

1912/

| Number of Inmates for which accommodation is provided substitute the provided | Able-l | bodied | Ared<br>Infirm<br>sons,<br>Adult<br>sons,<br>15 years, be | Per-<br>and<br>Per-<br>above<br>ars of | Girls<br>9 and<br>15 y | and<br>above<br>under<br>ears | e 5 and<br>of nge                  | 2 and  | years of age    |       | RETURN OF<br>SICE AND LUNATICS   |
|---|--------|--------|---|--|------------------------|-------------------------------|------------------------------------|--|-----------------|-------|--|
| Temporary Buildings Additional Workhouse Permanent Fever Hospital Fever Sheds 636 64  |        | Fem.   | World   | king                                   | Boys                   | Girls                         | Children above<br>under 9 years of | Children above 2 and<br>under 5 years of age | Infants under 2 | TOTAL | Number No. of Lunatics in Hospital and Idiots in on the above Workhouse on date the above date |
| Remaining on previous Sat-<br>urday, as per last Return   | 1      | 1      | 27  | 31                                     | *                      | ,                             | 4                                  | -  |                 | 64    | Under Medical 43 In separate 13 Wards Wards In Wards 1   |
| Admitted during the Week - Born   |        | 5      | 2   |  |                        |                               |                                    |  |                 | 7     | Under Medical mith other Present Respiral Free Transpiral TOTAL 7 TOTAL 7                      |
| TOTAL,  | 1      | 6      | 29  | 31                                     | ,                      |                               | 4                                  |  |                 | 71    | NIGHT LODGERS OR CASUALS   |
| Discharged during the Week  |        | 5      | •   | 1                                      |                        |                               |                                    |  |                 | 6     | Males   Fe- Children   TOTAL   |
| Total Discharged and Died -   | 7      | 5      | ,   | 2                                      |                        |                               | 4                                  |  |                 | 7     | No. in Work- house at date i   |
| REMAINING ON THE ABOVE  | 1      | 1      | 29  | 29                                     |                        | ,                             | 4                                  |  |                 | 64    | No. at corresponding period last year,   |

RETURN op DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ended Saturday, the 192/ authenticated and laid before the Board of Guardians at this Meeting.

| - | -      |      |   |  |                                |  |                    |         |                        |   |  |  |  |                            |         |
|---|--------|------|---|--|--------------------------------|--|--------------------|---------|------------------------|---|--|--|--|----------------------------|---------|
|   |        |      | Destitute Persons relieved out of the Workhouse (under 10 Vic., c. 31, s. 1)  Destitute Persons relieved out of the Workhouse (but not comprised in sec. 1) |  | out of the                     | relieved   | otal<br>out of the |         | Workhous               | e Persons<br>out of the<br>e (under 10<br>31, s, 1) | relieved (<br>Workhou  | e Persons<br>out of the<br>se (but not<br>d in sec. 1) | relieved of  | tal<br>out of the<br>house |         |
|   | Reli   |      | Number<br>of Cases<br>relieved  | Number of<br>Persons,<br>including<br>Applicant<br>and Pamily<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases              | Persons | Relief<br>Districts    | Number<br>of Cases<br>relieved                      | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Number<br>of Cases<br>relieved                         | Number of<br>Persons,<br>including<br>Applicant<br>and Family<br>dependent<br>on him or<br>her | Cases                      | Persons |
| 1 | 0.     | I,   | 15  | 16   |                                | ,  | 15                 | 16      | Bt. forward<br>No. VI. |   |  | N.   |  |                            |         |
| 1 | 0.     | II.  | 27  | 35   |                                |  | 27                 | 35      | No. VII.               |   |  |  |  |                            |         |
| 1 | 0.     | ш.   |   |  |                                |  |                    |         | No.VIII,               |   |  |  |  |                            |         |
| I | 0.     | IV.  |   |  |                                |  |                    |         | No. IX.                |   | 2  |  |  | BOL                        |         |
| N | 0,     | V.   |   |  |                                |  |                    |         | No. X.                 |   | -  |  |  |                            |         |
|   |        |      |   |  |                                |  |                    |         |                        |   |  |  |  |                            |         |
| 0 | ur. fo | rwd. | 42  | 51   |                                |  | 42                 | 51      | TOTALS                 | 19:33   | 10   |  |  |                            |         |

| COPY | OF | MINUTES | of  |    |     |    |    |    |   |    |    |    | held | on |
|------|----|---------|-----|----|-----|----|----|----|---|----|----|----|------|----|
|      |    | tl      | he_ | 72 | lay | of | Q. | an | , | _1 | 92 | 21 |      | -  |

PRESENT-In the Chair :-

Other Guardians:-

Nomeeting held for want of a quorum

The Clerk's Report on the execution of Orders previously made by the Board was read to the following effect:—

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined.

and Orders were duly made for the several articles specified, namely:—

H48 lbs Bread

120 - Beef
20 . Mutton

2. Beefheads
20 . Butter
10 . Bacon

252 . Oatmeal

40 . Moargarine
12 . Jam

2 . Jam

3 . Jam

4 .

The Clerk's Report of Vaccination was read (this on the first meeting in every month.) Number of successful cases:—

The Reports of the Visiting Committee were read, and Orders made thereon, as follows :-

The Reports of the Master and other Officers were read, and Orders were made thereon as follows:—

The following Orders of the Local Government Board for Ireland were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them, respectively, to the following effect (or Orders made on them respectively), as follows:—

| n tl | The cases of provisional relief, and applications for relief, were consider<br>he Application and Report Books.  The number of provisional admissions to the Workhouse confirmed was |             | cide on as se                 | t forth  |
|------|--|-------------|-------------------------------|----------|
|      | Ditto disallowed   |             |                               |          |
|      | The number of Applicants admitted to the Workhouse was   | ***         | 144                           |          |
|      | The number of cases of provisional Out-door Relief was   |             | 100                           |          |
|      | Do, in which relief was continued by the Guardians   |             |                               |          |
|      | The number of other Applicants in the Relieving Officers' Books reli   | eved by o   | rder of                       |          |
|      | the Guardians was  | ***         |                               |          |
|      | The number of Applicants for whom Relief was not ordered was   |             |                               |          |
| his  | The Bonds and other securities in force were laid before the Guardin Report thereon as follows: (this on the second Meeting after the Annual   | ans by the  | Clerk togetl<br>n every year) | ner with |
| San  | (See also Minutes of the Guardians' proceedings under the Medical Claitary Authority.)   | harities A  | ct, and as the                | Rural    |
|      | Next Meeting of the Guardians to be held on  |             | _the                          |          |
| day  | of19   |             |                               |          |
|      | (Signed),  | Clerk of th | e Union.                      |          |
| -    | DOLLARD, LTD., PRINTERS, DURLIN.   |             |                               | (4)      |

(Article 7.)

(Te be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the general Minutes of each Finance meeting.)

## Union.

| Meeting, hel   | d the  | day of   | 19 |
|----------------|--------|--|----|
| THE COUNTY WOR | A PARA | acy or an army and a second a second and a second a second and a second a second and a second and a second a second a second a second and a second a |    |

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of \_\_\_\_\_\_\_\_, and the Ledger entries nade in respect of same, as follows:—

| TABLE (a)                                      |     | £ | DR.<br>s. | đ. |
|--|-----|---|-----------|----|
| County Council, Money supplied on demand       | of  |   |           |    |
| Guardians                                      |     |   | -         |    |
| Repayment of Relief                            |     |   | -         |    |
| Rents of Dispensary Residences                 | 4.4 |   |           |    |
| Farm Account-Sales of Farm Produce             |     |   |           |    |
| Sales of Offal, old stores, and other Receipts |     |   |           |    |
| Loans received                                 |     |   |           |    |
| Total amount of Lodgments as above             | **  |   | TER       |    |

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| m (L)   |   | Dr.    |      |
|---|---|--------|------|
| TABLE (b)   | £ | S.     | d.   |
| Sundry Accounts, viz. :-  |   |        | 1 .  |
| Provisions and Necessaries  |   |        |      |
| Clothing and Bedding  |   |        | -    |
| Establishment—  |   |        |      |
| (a.) Salaries   |   |        |      |
| (b.) Medicines and Medical and Surgical Appliances                |   |        |      |
| (c.) Farm   |   |        | -    |
| (d.) Other Expenses   |   |        | -    |
| Workhouse Burials   |   |        |      |
| District School Account   |   |        | -    |
| District Hospital Account   |   |        |      |
| Maintenance in Extern Institutions                                |   |        |      |
| Emigration Law and other Expenses                                 |   |        | -    |
| Medical Charities   |   |        | -    |
| Lunacy Fees to Medical Officers                                   |   |        |      |
| Registration of Births, Deaths and Marriages, and of Vaccinations |   |        |      |
| Superannuation Allowances   |   |        |      |
| Assessment and Results' Fees of Teachers                          |   |        |      |
| Expenses of Local Committees                                      |   |        | -    |
| Repayment of Loans  |   |        |      |
| Relieving Officers' Accounts—Out-door Relief                      |   |        | -    |
| Repayment of Advances under Seed Supply Acts                      |   |        | -    |
| Unpaid Bills of last half-year                                    |   |        |      |
| Expenditure out of Loans  |   |        | FER. |
|   |   | 11-00- |      |
| Total Amount of Payments ordered as above                         |   |        |      |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of

\_19\_\_

|   | Ordin | ary Accor | ma   | Loan     | s Accoun | it |
|---|-------|-----------|------|----------|----------|----|
|   | æ     | 8.        | d,   | 2.       | Б.       | đ. |
| SUMMARY.  Balance (if any) due by Treasurer as per last monthly statement |       |           | me d |          |          |    |
| Total sums received during the month                                      |       |           |      |          |          |    |
| Total   |       |           |      |          |          |    |
| Balance (if any) due to Treasurer as per last monthly statement           |       |           |      |          |          |    |
| Payments ordered during the month   |       |           |      | TVA INTE |          |    |
| Total   |       |           |      |          |          |    |
| Net Balance duethe Union (being difference of above Totals)               |       |           |      |          |          |    |
|   |       | -         |      |          |          |    |
| RECONCILEMENT.  |       |           |      |          |          |    |
| Balance per Bank Book dueTreasurer  |       |           | -    |          |          |    |
| Outstanding Orders  |       |           |      |          |          |    |
| Net Balance as above duethe Union   |       |           |      |          |          |    |

| Dated this day of | 19 |
|-------------------|----|
|                   |    |
|                   |    |

Clerk of the Union.

## TABLE (2) STATISTICAL MINUTES.

To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting).

| 0 1                    | The same of the same of |      |
|------------------------|-------------------------|------|
| Strokestown            | UNION.                  |      |
| wy the day of          | Jan                     | 1921 |
| Meeting held theday of |                         |      |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and the counter-signature of the Clerk.

| Indoor from | No | 1071 | to 1 | No |
|-------------|----|------|------|----|
| Separate "  | No | 19   | to   | No |
|             |    |      |      | No |

The Ledger was produced by the Clerk, posted up to date, with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature :—

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the day of Jan 1924, was submitted, of which the following is a Summary:—

|             | nt      | k in he close ding v | of |    | ved du |    | Z.  | Total S. | d. | By Inmates & s. d. |   |    | Consumed during the |    |     | Total |    | d. | Stock in hand<br>at close<br>of this week |    |    | Collective<br>No, of Days |
|-------------|---------|----------------------|----|----|--------|----|-----|----------|----|--------------------|---|----|---------------------|----|-----|-------|----|----|---|----|----|---------------------------|
| Provisions  | <br>70  | 2                    | 8  | 33 | 12     | 10 | 103 | 15       | 6  | 41                 | 8 | 9  | 8                   | 16 | 10  | 50    | 5  | 7  | 53  | 9  | !! |                           |
| Necessaries | <br>48  |                      |    |    |        |    |     |          | -  | 10                 |   |    |                     |    | 100 | 777   |    | ,  | 36  |    | 2  | 448                       |
| Total       | <br>118 | 8                    | 10 | 33 | 12     | 10 | 152 | 1        | 8  | 52                 | , | 11 | 10                  | 10 | 8   | 62    | 11 | 7  | 89  | 10 | 1  |                           |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature—

- 1. The Clothing Materials Receipt and Conversion 5. The Workhouse Farm Account.
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book:

- 6. The Medical Weekly Return and Extra Book:
- 7. The Outdoor Admission and Discharge Book.
- 8. The Indoor Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in kind, and Receipt and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

| 1          |  | Reliev |       |     | Reliev  | ige 08 | icer | Reliev | ring Of | bcer | Reliev | ring Off       | icer | Reliev | ing Off | icer | Retiev  | ing Off | ncer |   |      |   |
|------------|--|--------|-------|-----|---------|--------|------|--------|---------|------|--------|----------------|------|--------|---------|------|---------|---------|------|---|------|---|
| 1          |  |        | us!   |     | Distric | -      | -    | Distr  | ict No. | 111  | Distr  | ict No.        | IV.  | Dist   | rict No | . v. | Distric | t No. 1 | VI.  | T | OTAL |   |
| 1          | X  |        | la la | 100 | £       |        | 700  |        | 54      |      |        | h <sub>1</sub> | 1000 | £      |         |      |         | 8-      |      | £ | и,   | đ |
|            | Balance in hands     at close of pre- vious week   |        |       |     | 2       | 15     | 1    |        |         |      |        |                |      |        |         | 1    |         |         |      | 2 |      |   |
|            | 2. Money since advanced by   |        |       |     |         |        |      |        |         |      | 1/2    |                |      |        |         |      |         |         |      |   |      |   |
|            | 3. Total to be accounted for   |        |       |     | 2       | 15     | 7    |        |         |      | 19.    |                |      | - 10   |         |      | 201     |         |      |   |      |   |
|            | Bal due Mr Russ<br>EXPENDITURE.  |        | 19    | 9   |         |        |      |        |         |      |        |                |      |        |         |      |         |         |      |   |      |   |
|            | 4. Out-door Relief<br>ordered by the<br>Board—   |        |       |     |         |        |      |        |         |      |        |                |      |        |         |      |         |         |      |   |      |   |
| The second | In Money   |        |       |     |         |        |      | 100    |         |      |        |                |      |        | 100     |      |         |         |      |   |      |   |
|            | 5. Provisional Reliei<br>(in kind only)<br>given by Re-<br>lieving Officei<br>on his own<br>Responsibility |        |       |     |         |        |      |        |         |      |        |                |      |        |         |      | X       |         |      |   |      |   |
|            | 6. Orphans and De<br>serted Children<br>boarded out  |        |       |     |         |        |      |        |         |      |        | 1              |      | 130    | 93.     |      | 575     | 100     |      |   |      |   |
|            | 7. Total Relief given  | ,      | ,     | ,   | ,       | 1      | -    |        |         |      |        |                |      |        |         |      |         |         |      |   |      |   |
| le le      | 8. Balance in hand<br>at close of the<br>week  |        |       | -   | OX OX   | 2 16   | 5/   |        |         |      |        |                |      |        | 100     |      |         |         |      |   |      | - |
|            | 9. Total .   |        |       |     |         | -      |      |        |         |      |        |                |      |        |         |      |         |         |      |   |      |   |

Note.—Should any of the above-mentioned books not be duly authenticated and submitted at the meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

| Dated thisday | of | 19 |
|---------------|----|----|
|               |    |    |

## Medical Charities Acts (14 & 15 Vic., cap. 68, &c.)

| Meeting held o  | on                                       |   | the                       | day                      | of  | 19   |
|---|--|---|---------------------------|--------------------------|---|--|
| RESENT—In the   | Chair,                                   |   |                           |                          |   |  |
|   | uardians:-                               |   |                           |                          |   |  |
|   |  |   |                           |                          |   |  |
|   |  |   |                           |                          |   |  |
|   |  |   |                           |                          |   |  |
|   |  |   |                           |                          |   |  |
|   |  |   |                           |                          | ,   |  |
|   |  |   |                           |                          |   | NATURAL PROPERTY AND ADDRESS OF THE PARTY OF |
| Estimates and<br>ledical Officers of th                     | Requisition<br>te undermen               | s for Medicine<br>ationed Dispen                                    | es, and Me<br>sary Distri | dical and Sicts, were la | argical Appliances,<br>id before the Boar | required by the  |
| vere given thereon a  | s follows:-                              |   |                           |                          |   |  |
| Name of Dispensary  | District                                 | Total Cost  |                           | Dire                     | ections given by the Board                |  |
| SHOP  |  |   |                           |                          |   |  |
|   |  |   |                           |                          |   |  |
|   |  |   |                           |                          |   |  |
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|   |  |   |                           |                          |   |  |
|   |  |   |                           |                          | t and Discourage I                        | Notviate wave lei  |
| Distinct Requires   | sitions from                             | the Medical O   | fficers of th             | e underment              | tioned Dispensary I                       | Districts were lai   |
| Distinct Requires of ore the Board, and Dispensary District | Medicines,                               | vere given then<br>, &c., required,<br>prised in the                | reon as follo             | e underment<br>ows:—     | tioned Dispensary I                       |  |
| pefore the Board, and Dispensary District                   | Medicines,<br>not comp<br>Prescr         | vere given then , &c., required, prised in the ribed Lists          | Tota                      | d Cost                   | Directions given                          |  |
| Dispensary District   | Medicines,<br>not com<br>Prescr          | vere given ther<br>, &c., required,<br>prised in the<br>ribed Lists | Tota                      | d Cost                   | Directions given                          |  |
| pefore the Board, and Dispensary District                   | Medicines, not comp                      | vere given ther<br>, &c., required,<br>prised in the<br>ribed Lists | Tota                      | al Cost                  | Directions given                          | by the Board   |
| pefore the Board, and Dispensary District                   | Medicines, not comp                      | vere given ther<br>, &c., required,<br>prised in the<br>ribed Lists | Tota                      | al Cost                  | Directions given                          | by the Board   |
| pefore the Board, and Dispensary District                   | Medicines, not comp                      | vere given ther<br>, &c., required,<br>prised in the<br>ribed Lists | Tota                      | al Cost                  | Directions given                          | by the Board   |
| pefore the Board, and Dispensary District                   | Medicines, not comp                      | vere given ther<br>, &c., required,<br>prised in the<br>ribed Lists | Tota                      | al Cost                  | Directions given                          | by the Board   |
| pefore the Board, and Dispensary District                   | Medicines, not comp                      | vere given ther<br>, &c., required,<br>prised in the<br>ribed Lists | Tota                      | al Cost                  | Directions given                          | by the Board   |
| pefore the Board, and Dispensary District                   | directions v  Medicines, not comp Prescr | vere given ther , &c., required, prised in the ribed Lists          | Tota                      | al Cost                  | Directions given                          | by the Board   |

| An Invoice of Medicines forwarded by t | the Contractor for the_ |
|--|-------------------------|
|--|-------------------------|

Dispensary District, in pursuance of an Order of the Board in their Minutes of having been received from him, the Clerk laid the Invoice before the Board, and was directed to forward the same (or reported that he had forwarded the same, as the case may be) to the Medical Officer of the District, retaining a Copy of the Invoice for the use of the Guardians.

On the application of the Medical Officers of the undermentioned Dispensary Districts, the following supplies of Books, Stationery, Forms, or other requisites were ordered to be supplied:

| Dispensary District  | Goods ordered to be supplied  |   |
|--|---|---|
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|  |   | Contractor in the contractor                                      |
| suance of Article 35 of the General Rules for Dispensary Districts, dated 24th February, 1899.]  Dispensary District included in the h | of the Expenses incurred for the service of each District a Statement of all the Expenses of the District for the half-year ended | 19 having been<br>Medical Officer of each<br>rict which have been |
|  |   |   |

| District | District

[This to be entered

The following persons were appointed as Wardens for the Electoral Divisions of each on the occasion of every appointment of Dispensary District:—The Clerk to make a Return accordingly to the Local Government Board a new Committee, for Ireland of the names and addresses of the Guardians, Relieving Officers, and Wardens, Election of Guardians authorized to issue Medical Relief Tickets in each Dispensary District and to issue the prescribed and on the occasion and on the occasion of any election to fill Notification to the Wardens appointed, and to the Medical Officers of the respective Dispensary any vacancies in a Dispensary Committee.] Districts, in pursuance of Articles 1, 2 and 3 of the General Regulations for Dispensary Districts.— The Clerk was also directed to supply Check Books of Medical Relief Tickets (Forms E 1, E 2, and E 3), in pursuance of Article 31 of the Dispensary Regulations, to each Guardian of the

13

| Union, and to each Relieving Officer and Warden therein, namely: |                     |   |  |  |  |  |  |
|--|---------------------|---|--|--|--|--|--|
| Name of Dispensary<br>District                                   | Electoral Divisions | Names and Addresses of Wardens appointed for each<br>Electoral Division |  |  |  |  |  |
|  |                     |   |  |  |  |  |  |
|  |                     |   |  |  |  |  |  |
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|  |                     |   |  |  |  |  |  |
|  |                     |   |  |  |  |  |  |

The following Orders and Letters of the Local Government Board for Ireland, under the Medical Charities Act, were laid before the Board, and directions given thereon, as follows:—

| Subject Matter | Order of the Board thereon |
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The following Letters and other Communications were read by the Clerk, and orders were made on them respectively, as follows:—

| Date       | From whom | Subject Matter | Order of the Board<br>thereon |
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| These Reports Reports (Form P) containing the names of Children born in the District who are over are to be made up and forwarded by three months of age and have not been vaccinated, from the Medical Officers of the |   |
|---|---|
| to the Board of following Dispensary Districts, viz.:— Guardians quarter- ly, viz., on the 31st March, 30th June, 30th September,   |   |
| and 31st December.]   |   |
|   |   |
| were laid before the Board, and directions given thereon, as follows:-  |   |
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| Next Meeting of the Guardians to be held onthe  |   |
| day of  |   |
| Clerk of the Union.   | 1 |

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